

# WVSCPA Annual Meeting Registration Form

June 17-20, 2026 - Registration deadline is May 31, 2026

## REGISTRATION INSTRUCTIONS – PLEASE READ FIRST

Please check **all individual events** you plan to attend, even if purchasing Full Registration.

Incomplete forms will not be processed. For *special dietary needs*, contact the Society office in advance at **304-342-5461**.

**Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Firm/Employer:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**\$525.00 Full Registration:** (*Must check all you will attend*)

<input type="checkbox"/> Wednesday CPE (3.5 hrs)–1:30 pm Jackson Kelly, PLLC	<input type="checkbox"/> Thursday Croquet Tournament – 2:00pm – <i>Must sign up</i>
<input type="checkbox"/> Wednesday Welcome Reception – 5:30pm	<input type="checkbox"/> Thursday Student Presentation – 4:00pm
<input type="checkbox"/> Thursday CPE (3.0 hrs) – 7:30 am - Kurt Oestriecher	<input type="checkbox"/> Thursday Sponsor Reception – 5:30 pm
<input type="checkbox"/> Thursday Concurrent Breakout Sessions (1.5 hrs) – 10:15 am	<input type="checkbox"/> Friday CPE (4.5 hrs) – 8:00 am - Pat Garverick
<b>Select One:</b> <input type="checkbox"/> Ethics or <input type="checkbox"/> Bridging the Gap	<input type="checkbox"/> Friday Pickleball Tournament -1:30pm – <i>Must sign up</i>
<input type="checkbox"/> Thursday Bonus CPE & Lunch (1.5 hrs) – 11:30 am by GTM	<input type="checkbox"/> Friday Installation Reception/Dinner - 6:30 pm
<input type="checkbox"/> Thursday Golf Tournament - 12:30 pm (Meadows)	<input type="checkbox"/> Saturday CPE (2.0 hrs) – 9:00 am

**À la Carte CPE Only Registration:** (*Must check all you will attend*)

<input type="checkbox"/> Wed. (3.5 hrs): <b>\$95.00</b>	<input type="checkbox"/> Thur. (1.5 hr): <b>\$75.00</b>	<input type="checkbox"/> Fri.(4.5 hrs): <b>\$130.00</b>
<i>Check Breakout Sessions</i>		
<input type="checkbox"/> Thur. (3.0 hrs): <b>\$130.00</b>	<input type="checkbox"/> Ethics <input type="checkbox"/> Bridge the Gap	<input type="checkbox"/> Sat. (2 hrs): <b>\$75.00</b>

**ADDITIONAL ACTIVITIES & GUEST(S) - Please check mark ALL individual events your guest(s) will be attending.**

**Spouse/Guests (Must be non-WVSCPA member):**

<b>Initial Guest Name:</b> (Receives all events below (A-F) for \$185 with full member registration above)	<b>Adult</b>	<b>Youth</b>
	<input type="checkbox"/>	<input type="checkbox"/>

**A.** Wednesday Welcome Reception | **\$45 adult or \$25 youth** (5-12 year olds)

**B.** Thursday Sponsor Reception | **\$25 adult**

**C.** Thursday Golf Tournament ❖ **Paid to Greenbrier** – Start 12:30 pm (Meadows)

**D.** Thursday Croquet Tournament – 2:00pm | **FREE!** Must Check Box to Sign Up

**E.** Friday Pickleball Session 1:30pm| **FREE!** Must Check Box to Sign Up

**F.** Friday Installation Reception / Dinner | **\$185 adult or \$50 youth** (5-12 year olds)

❖ *Complimentary professional photos will be taken during the reception & available on Saturday morning*

**Additional guests:**

List Guest Names & Events Attending):	Adult	Youth	A	B	C	D	E	F
	<input type="checkbox"/>							
	<input type="checkbox"/>							

**Paid Online**     **Check payable to WVSCPA**     **Credit Card (Amex, Visa, MasterCard, Discover)**

**Name on Card:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

**Card #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **Security Code:** \_\_\_\_\_

<b>TOTAL REGISTRATION PAYMENT:</b>	\$	<b>(NO refunds will be issued after June 1, 2026)</b>
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Scan & Email registration form to [wvscpa@wvscpa.org](mailto:wvscpa@wvscpa.org) – Payment MUST Accompany this form or be paid online.  
 WVSCPA, 216 Brooks St., Suite 201, Charleston, WV 25301

**Please Note - All fees include tax.**

❖ Guest room, greens fees, cart/club rentals, additional activities/dining fees are the responsibility of each registrant and are paid directly to The Greenbrier Resort. Late golf cancellation fees may be charged to the credit card provided.